

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, Sept. 11, 1947

NEW SERIES—VOLUME 27—NO. 37

## DR. B. G. LOWREY PASSES

Was Prominent State Leader



DR. B. G. LOWREY

Dr. B. G. Lowrey, 85, former Congressman from the second district, former president of Blue Mountain College and member of one of the states most prominent families, died September 2 at the home of his son, Leon R. Lowrey at Olive Branch.

Funeral services were held Wednesday September 3, from Lewisburg Baptist Church, Dr. L. Bracey Campbell, pastor of the Marks Baptist Church, officiating. Burial was in Olive Branch cemetery.

Dr. Lowrey was the son of the founder of Blue Mountain College

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BR

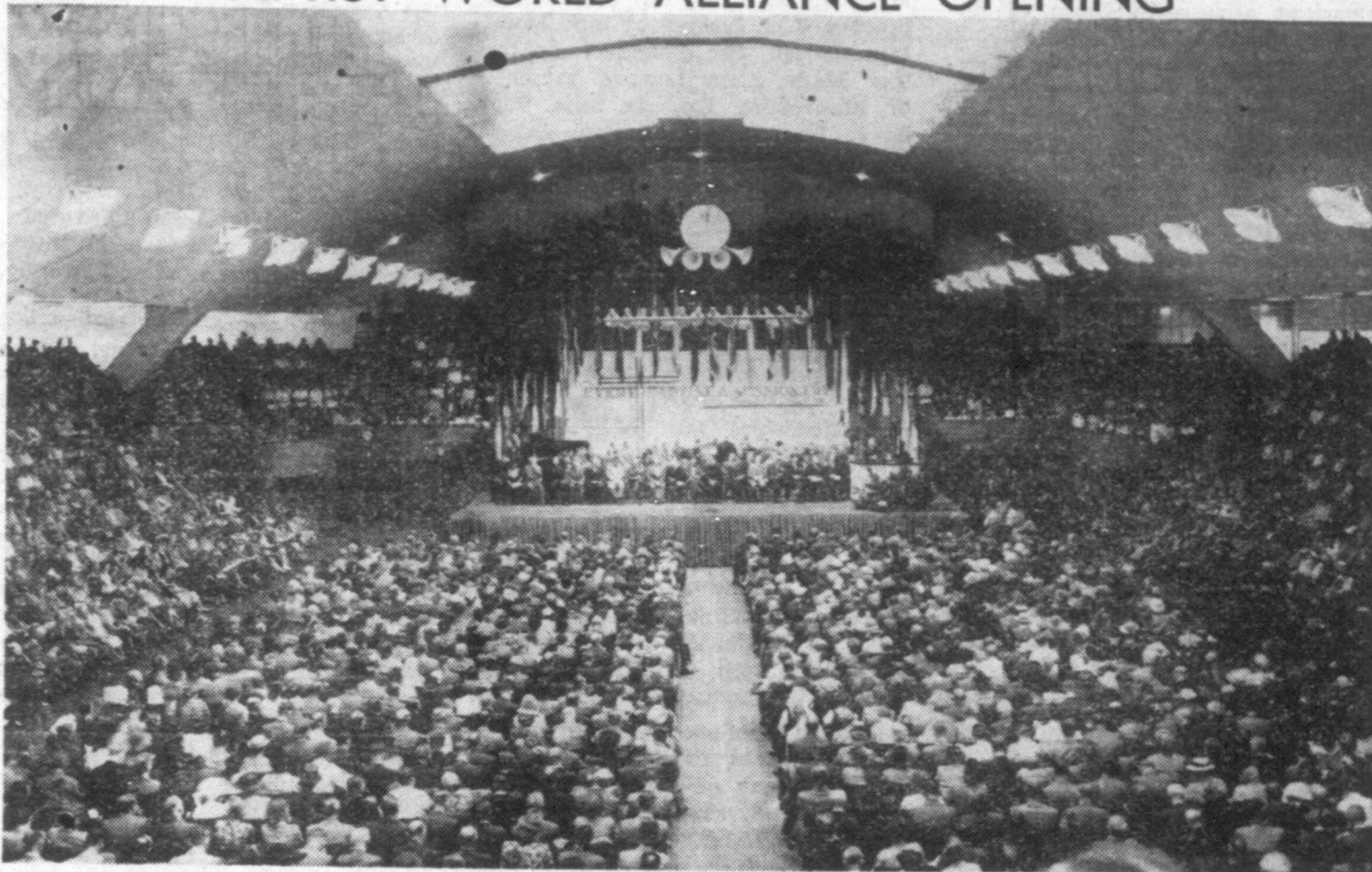
## Reports Religious Liberty Prevails In Portugal

BIRMINGHAM, England.—(RNS)—Religious liberty prevails in Portugal and authorities place no hindrances to Protestantism, although "in some towns and villages meeting places are sometimes stoned and De Figureiredo, of the Portuguese Sunday School Committee, told the World Council of the World's Sunday School Association meeting here.

Dr. De Figureiredo asserted that one of the "many great difficulties" Protestantism has to face in Portugal is "the unfavorable attitude of

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## BAPTIST WORLD ALLIANCE OPENING



Above is shown the opening meeting of the Baptist World Alliance recently held in Copenhagen, Denmark. We regret the delay in publishing it, but we paid the photographer in Copenhagen extra postage to have it sent by air mail, but when it arrived it was by ordinary mail. We are thankful that it arrived at all for it was very poorly wrapped. In fact, when we got it the photograph was in one place and the envelope in another. Pictured at the very back well above the platform is the Danish Choir which was one of the features of the meeting. Those shown on the platform are the officers and the members of the Baptist World Alliance executive committee.

## Southern Baptists Filled Up On Mission Volunteers

RICHMOND, Va.—(RNS)—Dr. M. Theron Rankin, executive secretary of the Southern Baptist Foreign Mission Board here, revealed that the Board "has at the present time more volunteers for foreign mission work than we can support with our available funds."

Dr. Rankin estimated that "during the present year we shall decline not less than 25 volunteers who would be appointed if we had prospect of income sufficient to support them. Unless our income is increased, I estimate that we shall have to decline not less than 50 appointees in 1948."

## Baptist Alliance Stresses Freedom

COPENHAGEN.—(RNS)—A manifesto calling on Baptists to join in promoting religious freedom was adopted by the Baptist World Alliance at its closing sessions here. The declaration also urged Baptists to give active support to the United Nations in maintaining political and economic freedoms. Presented by Dr. Stanley I. Stuber, national director of public

relations for the Northern Baptist Convention, the manifesto asserted "It is our first duty to extend the rights of conscience to all people, irrespective of their race, color, sex or religion (or lack of religion)."

The manifesto listed as specific freedoms for which Baptists will strive, freedom for preaching and teaching, for education and missionary work, and for the ownership and use of property for religious bodies. It reiterated the traditional Baptist principle of separation of church and state and equality of treatment for all religions.

"We maintain," the manifesto said, "that it is most difficult to have establishment and religious liberty at the same time. We believe that the church should be separated from the state just as much as the state should be separated from the church. No church should be given special privileges by the state nor should any church seek such.

"There must be equality among Christian people. They must not desire power or dominance one over the other. Democracy, freedom of con-

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## Baptists Voice Opposition To U.S.-Vatican City Alliance

RELIEF PACKAGES MARKED "CARE MYRON C. TAYLOR, VATICAN CITY"

ROME, Italy.—(BP)—The recent exchange of letters between President Truman and Pope Pius XII has drawn fire from American Baptists visiting in Rome as an implication that the United States government is "an ally of clerical totalitarianism."

Dr. Duke K. McCall, executive secretary of the Southern Baptist Convention Executive Committee at Nashville, Tenn., and Dr. Frank K. Means, educational secretary of the

convention's Foreign Mission Board at Richmond, Va., declared that the President had "associated the American government with the Vatican against Communism." Such procedure "violates our cherished American doctrine of separating church and state," they added.

(The letters to which they referred pledged the President and the Pope to mobilize the Christian world and to work for a free, moral and just peace. Mr. Truman initiated

the exchange.)

Dr. McCall and Dr. Means were in a party of 44 American Baptists in Rome, on a tour of Europe following the meeting of the Baptist World Alliance in Copenhagen.

Their statement described as a "tragedy" the return of Myron C. Taylor as Presidential representative at the Vatican, and added: "We believe this action is as closely connected with the presidential elec-

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### BAPTISTS VOICE OPPOSITION TO U.S.-VATICAN CITY ALLIANCE

(Continued from Page One)

tions in the United States next year as it is connected with events in Europe."

"We Baptists resent, and we believe the American people will resent, the implication that our government is an ally of clerical totalitarianism," the statement said. "We believe that it is disservice to the world's hope for peace to identify American aims with those of Roman clericalism."

"We oppose totalitarianism in every form from everywhere in the world by which human rights and human liberties are suppressed," they declared.

They charged also that the Italian "clerical press," in order to "strengthen the hand of the Vatican in Italian politics," is giving the impression that all private relief to Italy is a distribution from the Vatican. They said each package was stamped American Relief for Italy, Inc., care of Myron C. Taylor, Vatican City."

—BR—

### REPORTS RELIGIOUS LIBERTY PREVAILS IN PORTUGAL

(Continued from Page One)

the Dominant Roman Catholic Church, which designates us as Communists in an effort to discredit us."

He charged the Roman Church with being "intolerant and absolutist" and complained that "it is dishonest in its activities against us."

—BR—

### BAPTIST ALLIANCE STRESSES FREEDOM

(Continued from Page One)

science, the freedom to seek, to believe, and to find, applies as much within the church itself as it does to any government. The church, including every local, national and international religious body or council, must be the first to practice within and without its fold the great principle of liberty."

—BR—

### "Not By Bread Alone" Ready; Film Offered To Churches

"Not by Bread Alone" is a 16mm sound motion picture film, running time approximately 17 minutes and is available at Church World Service, 740 Esplanade Avenue, New Orleans 16, Louisiana.

Bread, man must have. His spirit, too, must be restored and this especially is the task of the church. This picture shows the services of the churches working together amid the misery and despair in Europe; in Asia a similar story can be told. This is the story of the churches working through Church World Service.

—BR—

More than 100 families dedicated their homes to God in a service recently conducted by Dr. Joe W. Burton, editor of *Home Life*, at a service in his home town, Munday, Texas.

First Church, Corinth, is looking forward to beginning the erection of a new church building early next year which will cost, exclusive of the lot, approximately \$250,000. The building fund now totals \$80,217. This does not include the beautiful location which has already been paid for. The new location will provide more room, parking facilities, and is a much better location than the old one. It is several blocks north of the old church. The present property will be sold. Total offerings the past year were \$47,500, which was \$5,000 more than last year. Rev. D. L. Hill is the pastor.

### DR. B. G. LOWREY PASSES

(Continued from Page One)

and was the third president of the college, serving in that position for 13 years. Prominent in both educational and religious activities, Dr. Lowrey is a former president of the Mississippi State Baptist Convention and former vice president of the Southern Baptist Convention.

He is survived by his widow, the former Marylee Booth, two sisters, Mrs. J. D. Anderson, Mobile, and Mrs. W. D. Potter of Clinton, one brother, J. J. Lowrey of Blue Mountain College, one daughter, the former Mary Alice Lowrey, presently of Shreveport, La., six sons, Prof. J. J. Lowrey, Washington, D. C., Vernon B. Lowrey of Washington, Dr. R. G. Lowrey of Hattiesburg (Mississippi Southern College Stovall Lowrey of Olive Branch and Perrin Holmes Lowrey, III, of Washington, D. C.

Dr. Lowrey was an uncle of Dr. Lawrence P. Lowrey, president of Blue Mountain College and a brother of "Mother Berry," member of the Mississippi Hall of Fame. He is an uncle of M. P. L. Berry, for many years president of Hillman College at Clinton.

Born at Kossuth, the son of Gen. Mark P. and Sarah (Holmes) Lowrey, Dr. Lowrey received his early education at Blue Mountain Academy. He graduated from Mississippi College with an MA and from Tulane University with an LL. D.

He was Professor of English at Blue Mountain from 1888 to 1898 and President of the college from 1898 to 1911. Leaving Mississippi for a period, he went to Texas to take the presidency of Amarillo Military Academy from 1911 to 1916. He returned to this state in the latter part of 1916 and served for a period of five years as field secretary of Hillman College at Clinton and of Blue Mountain college.

In 1920, he was elected congressman from the second district, and was re-elected three times. Dr. Lowrey served as clerk of the U. S. District Court of the Northern District of Mississippi from 1929-35.

Among other offices high in educational and religious fields, he served as vice president of Blue Mountain college as president of the board of trustees of Mississippi Heights Academy, a trustee of the Baptist Memorial Hospital of Memphis, Tenn., president of the Mississippi Sunday School Association, President of the Mississippi State Baptist Convention, vice president of the Southern Baptist Convention. He collaborated with Dr. R. G. Lowrey and A. A. Kincannon in the writing of a book on the state of Mississippi in 1937.

—BR—

Dr. William Potter, evangelist of Siloam Springs, Arkansas, informs *The Record*, of the 47 decisions made during his Texas preaching engagements. The former Carthage pastor will do the preaching in one of the Benton county (Ark.) Baptist churches during the simultaneous evangelistic effort early in September. Dr. Potter reports that one of the gracious "highlights" of the Texas trip was an opportunity to preach to the Negro Baptist church at Satin, Texas and despite temperature of 112 that afternoon the enthusiasm was generous and continuous. "When we white folks get to the point that we literally enjoy our Salvation as do the negro brethren, we'll really understand the 'joy of Salvation'," said the Arkansas evangelist in his letter to the editor.

## Fate Of Palestine Worries Christian Churches

JERUSALEM—(RNS)—The United Nations Special Commission on Palestine (UNSCOP) faced a set of completely different arguments on the future of the Holy Land when Christian leaders testified before it.

Presenting their case to the fact-finding commission, representatives of the Anglican Church and the Church of Scotland pleaded that Palestine be viewed not in terms of international politics and strategy but as a religious sanctuary equally sacred to all three faiths. Roman Catholic and Orthodox spokesmen were expected to maintain the same views.

### International Trusteeship Favored

Most churches here favor an international trusteeship over Palestine, with the exception of the Arab Orthodox Church, representing the 100,000 Christian Arabs in Palestine. These have consistently sided with the Moslems in their claims for an Arab homeland.

What the Christian churches fear most in Palestine is a highly nationalistic state, either Arab or Jewish. In either case, they claim, the Christian communities are bound to suffer.

The process of industrialization and modernization, for example, rapidly carried out by immigrant Jews in many parts of Palestine is taken as an ill omen even by progressive church leaders.

Churchmen claim that Palestine as a whole, and not just isolated sections of it directly connected with Jesus' life, is a sacred place. They fear that the building of factories, collective farms, oil refineries, and other modern industrial enterprises, will secularize the country beyond recognition.

The Holy Land should stay, in the opinion of many church leaders here, a land of peace and tranquility—a symbol of the primitive Christian way of life.

Whatever the future status of Palestine, it is certain the UN commission will heed the advice of church missions in Palestine and sanctity of the holy places.

The churches will also ask definite guarantees of religious freedom and especially the freedom of an individual to change his faith. This last point is the reason for Christian alarm concerning a Moslem state in Palestine.

An Arab Palestinian state with a Moslem majority and support from neighboring states, it is feared, will clamp down discrimination against foreign Christians, especially Western missions, forbidding their missionary work and forcing them to leave the country as undesirable.

### Moslem State Feared

Christian missions in Palestine view with concern the trend of religious intolerance and narrow nationalism observed recently in some newly-formed Near Eastern states, and believe that if ever Palestine becomes a Moslem state or unites with King Abdullah's Transjordan the days of Christian missions will be numbered.

### Decide on Christian Churches

If partition of Palestine is finally agreed upon, Christian churches will ask for a free international zone, comprising Jerusalem, Bethlehem, Nazareth and some parts of Galilee, administered directly by the United Nations or put under joint church

## \$10 Sends Relief Package To Europe via C.A.R.E.

BERLIN, Germany —(BP)—Southern Baptist Chaplains in Germany have told Dr. Duke K. McCall, executive secretary of the Southern Baptist Convention Executive Committee, that C.A.R.E. packages provide the most speedy and abundant relief that can be sent direct to European Baptists.

C.A.R.E. packages are easily sent and speedily received. Donors send to the offices of C.A.R.E. 50 Broad Street, New York, a check or money order for \$10 to pay for the package together with the name and address of the person to whom the parcel is to be delivered.

C.A.R.E. then transmits the order by air mail to its European warehouse, where the package is bundled and speeded personally to the person intended.

Dr. McCall suggested that Southern Baptists should have their package addressed to Baptist chaplains in Germany, in that these chaplains will then distribute the goods through German Baptist churches. Names and location of the chaplains follow:

### Southern Baptist

Bryant, 1st Lt. Otho L., SCU No. 7823, Kassel, Germany.  
Daniels, 1st Lt. Theodore, SCU No. 7822, Munich, Germany.  
Figg, Capt. Wilfred L., 51st Const. Sqn. Passau, Germany.  
Fine, Capt. Paul R., SCU No. 7803, Hanau, Germany.  
Gannon, Capt. John E., 385th MP Sv Bn, Karlsruhe, Germany.  
Gillenwaters, Major Henry L., Hq. US Constabulary, Heidelberg, Germany.  
Hudson, Major John N., SCU No. 7806, Wurzburg, Germany.  
Jones, Capt. John H., 279th Station Hosp., Berlin, Germany.  
Jones, Capt. Roy E., SCU No. 7801, Giessen, Germany.  
Kirkpatrick, Major William, BC OM-GUS, Berlin, Germany.  
Maddox, Col. Paul J., Office of Chief Chap., Frankfurt, Germany.  
Matheny, Chap. Yowell F., 94 Constr. Sqn., Weiden, Germany.  
Raley, Capt. Perry T., Supply Dept., Isle St. Germain, Germany.  
Riddle, Capt. Burgess P., 97th General Hosp., Frankfurt, Germany.  
Russ, Capt., Thomas H., 53rd Const. Sqn., Schwabach, Germany.  
Sanderford, 1st Lt. Matthew A., Constabulary School, Sonthofen, Germany.

—BR—

Senatobia Baptists report a highly successful Vacation Bible School, with large attendance and two weeks' excellent work in all departments. Leaders in the school were Mrs. H. L. Martin, principal; Mrs. H. G. Wier, secretary; Mrs. Thomas P. Wilson, pianist; Mr. C. D. Baughman, instructor in woodcraft; Mrs. T. J. Harris, Mrs. James H. Wells, Mrs. Hester Woolfolk and Mrs. Lloyd L. Owen, department superintendents; and the pastor, Dr. H. L. Martin, who delivered an impressive object talk each morning.

control.

Foreign Christian communities, it is recalled, have existed in Palestine since the earliest days of Christianity, when Greeks, Armenians, and other Eastern Orthodox churches took over the guardianship of the Holy Places. A Christian kingdom was established in Jerusalem between the Crusades when the Western Church (Catholic) took a sudden interest in the Holy Places, especially when Moslems invaded it from Arabia.

Later, during the 18th and 19th centuries, Palestine became headquarters of many Protestant church missions from England and the United States.



# Mississippi Baptists--Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

D. A. McCall, Executive Secretary, Phones 4-5384 and 3-2476, Baptist Building, Jackson, Mississippi. Home Phone 3581, Clinton, Mississippi.

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them." Jesus in Matthew 7:12.

## I

As we left the office for "a spell" back in August we received two expressions we appreciated very much. First came the following letter from Dr. D. M. Nelson:

"Dr. and Mrs. D. A. McCall  
Clinton, Mississippi  
Dear Friends:

The Clinton Baptist Church has notified us of your contribution during the month of June on the Patterson Memorial Fund. We appreciate your support and continued interest in Mississippi College. I do not know what we would do without you.

With cordial good wishes, I am

Sincerely yours,  
D. M. NELSON, President"

Dr. Nelson has been very appreciative of our attempts at being helpful all along.

Secondly, the day we left we had a delightful, though brief, fellowship with Pastor Chester Molpus, Belzoni. Modesty prevents our repeating his words, but he thanked us for our thoughtful attitude toward the pastor and his position. We respect, appreciate, and love God's called minister wherever found. Therefore, it is easy to be thoughtful of him and his position.

While we express our thanks, we would include those who "carry on" in the offices whether we be absent or present. We refer to the office secretaries, Miss Ernestine Cooper, Mrs. E. Alexander; the bookkeepers, Miss Bess Schilling, Miss Lois Tyler, Mr. J. E. Lane, Mrs. B. L. Dildy; the Baptist Record Mailing Department, Mrs. A. Matthews, Mrs. L. R. Williams, Miss Margaret Cloud, Miss Clarice Killough, all of whom serve directly out of our office, and with them all department workers. These make history for Christ every day!

## II

The last week of August we had a rare privilege in preaching the gospel six times in five different states. Sunday morning we were at Roosevelt, Utah, Sunday afternoon, Vernal, Utah, and Sunday evening, Artesia, Colorado. These are Southern Baptist churches and we predict their number will be multiplied before many years are passed. Roosevelt is in the act of calling a pastor. Vernal has a very capable young pastor in Brother Propst. Brother T. T. Reynolds leads at Artesia until they call a pastor. Brother Reynolds, like these other preachers in Arizona and vicinity, is an unusually strong man. There were two added to the church at Artesia.

Wednesday night we spoke at First Church, Woodward, Oklahoma, a city that was quite largely blown away in April with 100 people killed. Brother L. O. McCracken is the very fine pastor from Tennessee. We enjoyed fellowship with him and his family. A large congregation was present. The spirit was fine.

Sunday morning we were with First Baptist Church, El Dorado, Arkansas. Despite the fact that the weather was hot, a labor day holiday in the offing, and the annual golf tournament was on, we faced a splendid congregation.

Sunday night we were with our own fine Rev. A. L. Gatewood and the other saints at Itta Bena, Mississippi. They filled the house despite the steaming hot weather. We were indeed given a warm reception. We dearly love to preach the gospel and we do not know of anybody who has been privileged to preach it more often in different places. For this we are humbly grateful! Doxology!

On Wednesday night before this week we worshipped with our Northern Baptist brethren in First Baptist Church, Salt Lake City, Utah. They were very cordial.

Southern Baptist work has really taken roots out west and a potential empire for Christ lies before them. They need help in man power, money, and materials and we believe the Lord will raise up all this before them as he has for other people in other days. Our God is great!

## III

Question: (1) "Should not our churches and associations plan an extra Fall soul winning campaign?" asks a young preacher.

Answer: Certainly so! Evangelism is an all-year-round responsibility and no season should find us letting down at this point!

We are glad the first question had to do with evangelism.

Question: (2) "For how long should we tithe?"

Answer: Until Jesus comes!

The three months period is just a proving time. Remember October 5th is the day it starts in a big way!

## IV

Dr. J. T. McRae, Hamilton Field, California, Base Flight Surgeon and Foreign Mission volunteer, well known to many Mississippi Baptists, writes in part as follows:

"Congratulations on your pioneer spirit in the use of an airplane in the Lord's work. In 1943 I caught a vision of the potentialities of aviation in missions and spent almost \$500 during the following two and a half years obtaining a private license and proving to myself that my theories were correct as to its usefulness. I am following your experiences in the Baptist Record with a great deal of interest and am one of the staunchest supporters of your flying. It is my firmest belief that the effectiveness of many of us as missionaries at home and abroad will be tremendously increased with a more complete and courageous use of flying."

Dr. McRae, as flight surgeon, is in an unusually fine position to pass judgment in this matter. He examines the men for their fitness for flying, ministers to them in their breaks and bruises, and certainly knows what it is about.

## V

### Tithing Testimony

"I have tithed a quarter of a century and find it the only way to finance the Lord's work. If Southern Baptists would tithe we would have many millions of dollars that we fail to receive now. Anyone that loves the Lord as they should will tithe. I tithe my gross earnings and take the Lord's money out of my check before any bills are paid."

—C. E. ARMSTRONG

(If you have had a real tithing experience, we will be happy to give it to Mississippi Baptists in a 25 or 50 word written statement.)

## VI

A farmer had stopped his team and wagon in front of a store. He dropped the lines lazily over the dash, got out and started into the store. Hearing a noise back of him he looked around to see his horses quivering with excitement. As he raced back he grasped the falling reins as the horses started madly away in their dash through the street. He was dragged for several yards and his body was cut and bruised by the gravel on the street. The lines broke and another person down the street stopped the horses. An excited group asked the farmer, "Why did you do it?" He mildly walked around to the end of the wagon, lifted a quilt revealing his five year old son still asleep. He loved his boy, that was the reason for his risking his life and also in trying to stop the horses in their mad dash. If we as Christians loved the church, loved His word, and loved lost people, we feel sure we would do more for all of these than we are doing at present! John 3:16. More Christians would then be willing "to take it on the chin" for Christ's sake! Fewer Christians would be saying, "I am not going to stick out my neck even in the work of Christ." Luke 14:25-35.

## VII

In one of our very greatest periods almost one half of our churches gave not one penny through the Cooperative Program to the work of Christ. It cannot be said that Mississippi Baptists are sold on the Cooperative Program when that is true! Many Mississippi Baptists do not care for the Cooperative Program!

Most of the people of the world do not care for the Bible, Jesus, or the Church. For every Christian in the world three or more are not Christian. Most church people do not tithe.

What does all this prove? Answer: The power of sin, Satan, the indifference of church people, etc.

If we are going the Cooperative Program way, then we must go that way. Otherwise, our work will starve and designations will come back with force.

## THRILLING REPORT SENT

The following letter from Mr. and Mrs. David Mayhall, formerly of Clinton, where Mrs. Mayhall, the former Miss Ollie Mae Ware of Magee, was church secretary, tells a thrilling story of real service under the Southern Baptist Home Mission Board as summer workers. They are working in Vacation Bible School work. Excerpts will show what they are doing:

"The Vacation Bible School was held in a rural community where the people are very poor. By the end of the school 83 children had enrolled, although they had to work hard. The man in whose home we stayed had a Model A-Ford. He used it to transport children who lived three and four miles away, sometimes making several trips for them. One morning it rained. These children just knew he couldn't come for them. One little girl was weeping bitterly over having to miss Bible School when the Model A rolled up! The man knew how badly they wanted to come. . . Each morning two hours before time to go a group gathered at the place where we stayed to be ready in time! When we reached the church, which is an old store made into a church—there were 15 or 20 boys and girls there 45 minutes ahead of time, waiting for Bible School. . . Many of the children were ragged and dirty. One home which we visited was a one-room log cabin in which lived a family of eight. The mother is slowly dying from a collapsed lung. The husband is neither a Christian nor a good father. They hardly had clothes to wear, but two of them came every day and were

## Hinds W. M. U. To Meet

Hinds-Warren W.M.U. Associational will hold its annual meeting Thursday, September 18, at Daniels Baptist Church. The Meeting opens at 10:00 a.m. and closes at 2:30 p.m. The theme is "The Bible, the Torch, the Globe" with the Scripture, "Let the world hear—The entrance of thy Word giveth light."

Mrs. Olen Morgan, Superintendent announces an inspirational program with Miss Pearl Caldwell, Veteran Missionary to China as the guest speaker, her subject being, "The Whole Wide World for Jesus". Other interesting features are devotional by Mrs. N. W. Overstreet and reports from Misses Edwina Robinson, Nell Taylor and Lillian Rose. A representative group of 32 churches in this association are expected to attend.

—BR—

The annual revival at Becker closed recently with 38 additions, 27 for baptism. Dr. W. E. Greene, President of Clarke Memorial College at Newton, was the guest preacher and Herbert Batson, Associate Pastor of Clinton Church, led the singing. Rev. John E. Barrow is pastor.

among those who were saved. At the end of the school 17 boys and girls made profession of faith and about half of these were from non-Christian homes and their parents would not permit them to join the church. Please pray for us. There are many who will not know Christ unless through these schools, for parents will not take them to church and to regular Sunday schools."



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## The Baptist World Alliance

Great good should come from the recent meeting of the Baptist World Alliance which met in Copenhagen, Denmark, July 29-August 3. With several thousand Baptists gathered together representing every land exchanging ideas it is and becoming better acquainted, Baptist affairs should be greatly helped. As we met other Baptists from far away lands, practicing customs strange to us, we felt a new nearness to our fellow Baptists and a better appreciation of them.

As is always the case in Denmark, because of their small numbers, Baptists were not well known. In fact, some Danes frankly admitted that they did not know that there were so many Baptists. Hereafter, Danish Baptists are going to have a higher place in the esteem of the people of Denmark. Many of them now know that Baptists are large in numbers and wide in vision, great in plans, and rich in leadership of the highest order.

Because of the Copenhagen meeting, the plight of the Displaced Persons was emphasized and the immediate need of Baptists in war ravaged regions made more emphatic.

The Copenhagen meeting also proved to the world that Baptists need no inner clique or Bishop. They came together voluntarily and proceeded smoothly yet the only officers were those elected in a democratic way by democratic people.

The Baptist World Alliance proved that as always Baptists stand for democratic ideals. When it seemed that a certain matter was being given undue advantage, they were quick to register their disapproval and demand that decisions be made in the good old Baptist way.

The Baptist World Alliance helped other Baptists to see the plight of Europe and plan to do something about it. Dr. R. Paul

Caudill, pastor of the First Church, Memphis, was named chairman of the Relief Committee and he began work at once by taking a collection. Large plans for relief will be announced soon.

The information and inspiration of the Alliance should and will stimulate missionary activity and bring a worthy response.

All such meetings tend to enlarge our vision and make us more sympathetic with Baptists all over the world. We learn that they too have problems.

And the Copenhagen meeting showed that regardless of label, training or practice, Baptists believe that Jesus Christ is the only hope for a war-weary, sin-sick and Devil-destroying world. The Congress registered anew the glorious truth that the grace of the Lord Jesus Christ is sufficient—sufficient to sustain God's children in times of hardship and persecution—sufficient to heal the wounds of war—sufficient to bind us in new covenants of united effort.

## Let's Try God's Plan

Since the days of Adam and Eve men have tried to improve on God's plans without success. We have tried to raise money by begging, by bazaars, by suppers, by tipping God and any other way except God's way.

We are willing to trust our souls to His care but not our money. We accept the commandment about baptism at face value, but according to figures recently submitted by Secretary McCall we gave only 3 per cent in 1946 instead of ten per cent as God commands.

If Mississippi Baptists would only give as God wants us to give we would have enough money to adequately support everything that God wants us to do.

In the business world one studies and follows plans that have succeeded. Great military leaders study successful campaigns of others and profit thereby. They go over campaigns that have failed and try to avoid similar mistakes. But even though the Bible teaches tithing many try to get by with less. Despite the fact that tithing, where tried, has succeeded, many Baptists try other plans that never produce adequate funds.

Southern Baptists are trying to enlist 1,000,000 tithers. Mississippi Baptists are endeavoring to secure 100,000 of the one million.

Space limits forbid giving all the reasons that come to mind in favor of tithing, but some of the main ones are listed below:

1. Because God's Word commands it. We have no more right

to ignore the tithing command than we do to ignore any other Biblical command. See Leviticus 27:30; Malachi 3:10; Matthew 23:23; I Corinthians 16:2.

2. Because "We know him, if we keep his commandments." I John 2:3.

3. Because I have never heard of a tither who condemned tithing.

4. Because if Jews could tithe under the law, I should do as well under grace.

5. Because tithing brings a blessing.

The happiest Christians I know are tithing Christians. Mississippi Baptists are asked to try tithing for three months — just three months. We have everything to gain and nothing to lose. Let's give God's plan a trial.

—BR—

## How Much Time

The annual association season is here. Denominational agents are impatiently looking forward to these glad occasions.

But sometimes a good brother with more zeal for the cause he represents than is best for other interests to be presented at the association and, for which he has a fine appreciation, when off the platform intrudes upon the time allotted the next speaker. Thus he embarrasses the presiding officer of the association and not infrequently irritates a congenial co-worker. We pledge here and now to be mindful of the time the committee on the program at any one of the associations assigns us. Since we came to this office we have made this record and we hope to keep it to the end.

Other churches have to contend with this type of zealous brother. Bishop Hughes recently said: "The surest test of a man's religion is his fairness in dividing time with his fellows on a program. If a speaker is allotted twenty minutes and takes thirty, it is a certain sign he is not fully sanctified." Commenting on the bishop's statement the North Carolina Christian Advocate says: "Then he tested out four speakers who preceded him. It seems that the bishop was very gentle in his castigations. He should have used hell fire."

Remember your time, brother. Your time is limited. Remember there are other interests that should be heard. Remember your fellow worker in the denomination's cause is not a man of infinite patience. Stay within your time and so help the moderator expedite the program of the association.

How cutting, yet truthful, was the comment of a moderator of one of our Mississippi Association

tions. A visiting brother had been allotted six minutes. When he had had his say of sixteen minutes, another brother wanted to add a subject not scheduled. The moderator replied, "Brethren, we have only one day for our association. You have prepared a program and as your presiding officer, you expect me to follow it. But when a brother is allowed six minutes and takes SIXTEEN, how can I stick to the program?"

We are reminded of the story told at a Tennessee association. A speaker whose assigned time was fifteen minutes took forty. He closed by apologizing to the following speaker for taking "just a minute of your time."

The following speaker assured him (probably with crossed fingers) that that was all right. He then told the following story:

A high pressure salesman was trying to sell a farmer a patented feed trough for hogs. The farmer informed him that he wasn't interested, as he had a feed trough. but, undaunted, the salesman again recounted the merits of his patented feed trough and, as he thought, used a sales-clinching argument. The unanswerable argument, as he thought, was "Even though you have troughs which are all right for feeding, my patented trough will do all that yours will do and in addition they will SAVE TIME." The farmer replied, "What is time to a HOG?"

The long-winded brother soon sought and got a call to a field in another section of the state.

We grant that to most people on the program of an association, THEIR subject is the most important of all. But remember that there are others who feel the same way about THEIR subjects.

To take more time than allotted is taking time that belongs to some other person. It is a form of dishonesty.

Taking more than assigned time soon makes a brother a marked man, and an unwelcome one.

In the long run, taking too much time hurts the influence of the guilty party and often arouses resentment against the object presented.

All our causes are entitled to a fair presentation. No real parent would stuff one child and starve another. Let's take the time given, do the best we can with it and thus make friends for ourselves and the cause we present.

—BR—

Southern Baptists are urged to increase their cash gifts through their churches for world relief and send all the used clothing they can spare to the nearest warehouse: 740 Esplanade Ave., New Orleans, La.; 7110 Compton Ave., Los Angeles 1, Calif.; 2534 Florida Ave., Richmond, Calif.; 510 Elm Ave., St. Louis, Mo., or New Windsor, Md.



## Department Of Temperance Activities

W. L. HOLCOMB, Director  
Box 530 - - Phone 3-9106 - - Jackson  
MERLE WALLEY, Office Secretary

### THE BLOODY MONSTER, DRINK (Continued)

Do not be deceived by the propaganda put out by the liquor crowd. It is the devil's crowd. They are the vulchers of hell and their propaganda is rotten as hell itself. It is designed to swell their purse. It is utterly selfish.

They admit that drink is evil and harmful, but they would lead us to believe that the way to stop bootlegging is to legalize strong drink. The facts do not bear out their argument. It is just the opposite. More bootlegging is found in wet areas than in dry ones. A few years ago when there was not a dry foot of territory in Arkansas, we were on vacation in Hot Springs. While we were there the federal government broke up what was reported as the largest bootlegging ring ever uncovered in America.

One wet county in Greenville, South Carolina had 37 liquor stores. The sheriff said there were at least one thousand bootleggers in that county. Moreover, according to the coroner there were 201 homicides over a period of two years in which the killer or person killed was drunk.

The advocates of liquor have much to say about the revenue received from its sale. The fact is that liquor costs our government many times more than the revenue it brings. Even if it would pay large dividends in money, no genuine, intelligent Christian could advocate the sale of anything that costs as much heartache and blood shed as strong drink. God says, "Woe unto him that buildeth a town with blood, and establisheth a city by iniquity." Good citizens cannot advocate the building of roads, schools, and other public improvements if they are to be built at the cost of the blood of our fellowman. We do not want the blood of our boys and girls mixed with the brick and mortar that build our public institutions and highways. Revenue from the sale of strong drink is blood money.

They tell us that prohibition failed. No honest, intelligent person can conscientiously make such a statement as this. During the years of national prohibition strong drink was not flaunted before our people everywhere they turned. Magazines and newspapers were free from liquor advertisements. Now most of them are soaking wet. It was not seen on the screen, and now almost all of them popularize drink. Liquor advertisements were not seen on billboards, neon signs, plate glass windows, nor were they

heard on the radio. Today the liquor industry is paying the stupendous sum of \$100,000,000 annually advertising strong drink. No, prohibition did not fail. The ban on advertising was worth every thing it cost us and would justify continuing it.

Prohibition accomplished much more, however, than this. Since the repeal of the 18th amendment, the per capita consumption of liquors in our nation has more than doubled. This is the pay-off for the advertising campaign. In 1934, the first full year of repeal, the per capita consumption was less than 10 gallons, whereas in 1946 the consumption reached 21 gallons for every man, woman and child.

(Continued next week)

### FOUR DEACONS ORDAINED BY 1ST CHURCH COLUMBIA

In an impressive service on Sunday night, August 3, four young men were ordained to the diaconate by the First Baptist Church, Columbia.

Those ordained were: Dr. Russell Bush, Ezra Davis, Arny Rhoden, and Marvin Graham. T. C. Griffin was also elected as a deacon, but had been ordained before.

Dr. F. J. Chastain, pastor of the First Church, Poplarville, preached the ordination sermon.

The ordaining council was composed of the following:

Dr. James T. Horton, Moderator; O. O. Davis, secretary, the deacons of the church, the ordained ministers of the church, and the following deacons from Poplarville: H. K. Rouse, J. L. Caver, W. A. Stewart, R. D. Love, James I. Bass, W. C. Bass, J. S. Moody, Dr. J. W. Moody, A. Q. Amaker, Dr. H. D. Aldridge, and M. N. McCoy.

### DEAF OF JACKSON LAUNCH BUILDING CAMPAIGN

The campaign for the newly-formed Jackson Deaf Church building fund continues as contributions to the fund have reached \$1,400. It is expected that the building will cost between \$15,000 and \$20,000.

The need of the church is urged by the deaf citizens of Jackson and out-of-town deaf friends. They need it as a house of worship; they need it as a place for social activities; and they need it as a house of religious teaching to the young deaf children and the grown-ups.

In other states there are some good churches for the deaf, and the deaf there enjoy becoming to hear and worship. In Mississippi, there is NO CHURCH FOR THE DEAF.

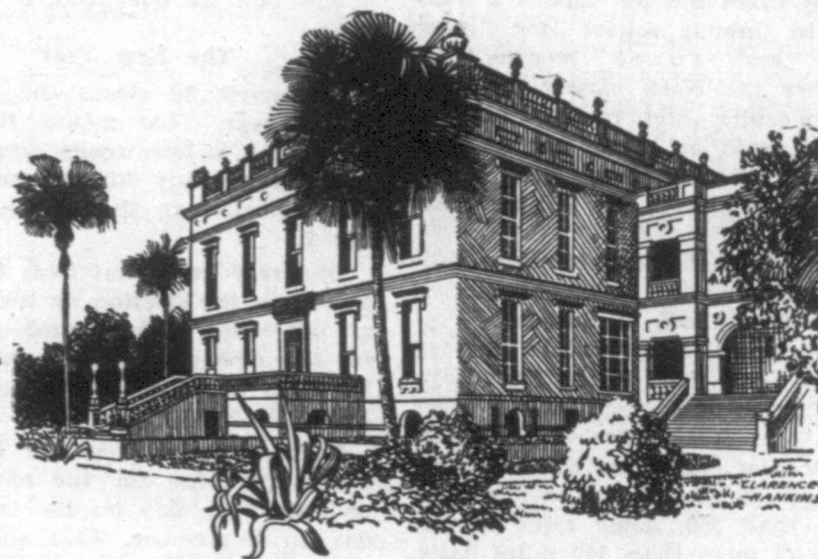
The deaf citizens of Jackson make an appeal to the public for support; and solicit the public to help to build a church for the deaf through contributions.

Contributions should be mailed to JACKSON DEAF CHURCH, c/o John J. Scully, 651 S. President St., Jackson, Mississippi.

## YOUR TITHE WILL DO THIS...

OUR PRAYERFUL hope concerning the tithing campaign is for a spiritual revival. A million new tithers will insure our new building program, stronger faculty, enlarged endowment, and seminary training for hundreds of additional students.

ROLAND Q. LEAVELL, *President*  
New Orleans Baptist Theological Seminary



Main building, New Orleans Seminary

THOUGH the youngest of Southern Baptists' three institutions of theological education, New Orleans Seminary does not lack in fruitfulness. A continual stream of young ministers has come from this institution since its founding in 1917, and the entire Mississippi delta area has come to know firsthand the impact of the gospel preached by Baptists. The usefulness of the school has grown so that a new plant is necessary; seventy-five acres of property has been purchased for cash, and buildings will be erected as soon as money is available. Thus a mighty institution waits for the support it must have from Southern Baptists.

### Baltimore Minister Becomes Dean Duke Divinity School

BALTIMORE, Md. —(RNS)— Dr. Harold A. Bosley has resigned as minister of the Mount Vernon Place Methodist church here to become dean of the Divinity School of Duke University, Durham, N.C. He will take up his new work in September.

The new dean is the author of a number of books, among them "The Church Examines Itself," "The Intellectuals' Crisis In Religion," "The Quest for Religious Certainty," "The Philosophical Heritage of the Christian Faith" and "On Final Ground."



# A MILLION SOUTHERN BAPTIST TITHERS FOR CHRIST

Benefiting: All local, state, Southwide and worldwide causes. "And prove me now, saith the Lord."



## Sunday School Department

E. C. WILLIAMS, Secretary  
MISS CAROLYN MADISON, Elementary Secretary  
MRS. P. C. FRENCH, Office Secretary



The above picture is that of Billy Clark Cannon, a regular attendant at the services of the Bruce Baptist church, Rev. J. B. Middleton, pastor.

Billy Clark has not missed a Sunday in Sunday school for three years and three months. He watches the clock closely on Sunday morning and rushes off to church, rain or shine, hot or cold, even though he does live 1 1-2 miles from church. He is nine years old.

Our heartiest congratulations, Billy Clark, on this splendid record!

### The Clinic A Success

Our recent Statewide Sunday School Clinic, held in the First Baptist Church of Jackson, was a great success in every sense of the term.

The total enrolment was 843, with an average attendance each day of more than 500. Some came a distance of more than 100 miles daily, and about 20 associations were represented.

We had a great faculty of Southwestern leaders and they did a wonderful work. Pastors, Associational Missionaries, officers, teachers, and other Sunday school workers came in great numbers and stayed with it to the end.

Our sincere thanks to all for helping us in this great Clinic.

### Intermediate Emphasis Week

Intermediate Emphasis Week is close by. It is the second week in September. A fine way to combat Juvenile Delinquency is by getting and keeping Intermediates in Sunday school. The proper observance of Intermediate Emphasis Week will be a strong factor in doing this.

A leaflet giving suggestions for the observance of this week will be mailed on request.

Incidentally, plans for a national council of citizens on separation of church and state, reported exclusively by Religious News Service recently, will be developed further at a contemplated meeting in Washington in the fall. Two committees—one on plans and policies and one on the legal approaches—already have prepared their reports. These will guide the delegates at the fall meeting, date for which has not been set because of the absence from the U.S. of many prominent Protestants who are interested in the new group. Response of Protestants to the idea has been "overwhelmingly favorable," a spokesman said here.



The above picture is of the New Zion Vacation Bible school in Co-piah association, Rev. Guy Little, pastor.

We greatly appreciate the fine work that has been done in all the Vacation Bible schools over the state this year. If your report has not been sent in, please do so at once. We do not want to miss a single one in our records of the year.

### The New Year

September 30 closes this Sunday school year. That means that we have only a few weeks now to get everything ready for the new Sunday school year that begins October 1.

One very important item for September is the election by the church of all the officers and teachers for the new year. This includes the Vacation Bible school principal for 1948.

Another major item for September is planning for the observance of Promotion Day on the last Sunday in September. This should be done by all means.

Next year will be better if we plan now for a good beginning of it.

—BR—

## Fine Record Made

Located in the Maritime Housing project at Pascagoula, the Adm. Schley Mission of the First Baptist Church, has an average attendance at Sunday school of 150, and attendance at a new Training Union runs around 50 each Sunday evening. From 30 to 40 attend the mid-week services. There are 13 members of the W.M.S., 15 in the G.A., and 12 in the R.A. group. Rev. Billy Stogner is pastor.

The revival was led by Dr. C. L. McKay of Mobile, with C. R. Haire of Pascagoula in charge of the singing. There were 10 professions of faith and five came by letter.

The Vacation Bible School had 260 enrolled, and an average attendance of 219. There were 12 professions of faith during the school. The good commencement exercises were a credit to the 27 teachers in the school.

—BR—

In Georgia, Brantley M. Callaway, prominent Baptist layman who devoted nearly all of his time without compensation to the Home Mission Board, was killed in an automobile accident.

O. C. S. Wallace, 90, died in Baltimore, Maryland, on August 29. He became pastor emeritus of Eutaw Place Baptist Church in Baltimore after serving as pastor for 14 years.

## BROOKHAVEN CELEBRATES 75TH ANNIVERSARY

On Sunday, September 7, the First Baptist Church of Brookhaven celebrated its 75th Anniversary with a Home-Coming Day.

Former Pastors, Rev. W. H. Morgan, Dr. J. A. Taylor and Dr. A. F. Crittendon, and former Supply Pastor, Dr. P. H. Anderson, took part of the program. Morning, afternoon and evening services were held.

An interesting Church History was read by Mrs. R. S. Purser. Also special music, recognition of former members and dinner-on-the-ground were special features of the day's program.

There were 805 in Sunday School. Several classes were dislocated because of preparations for dinner. These together with many former members and visitors made up one large class in the church auditorium which was taught by Mr. Herman Dean of Canton, Miss., a former member who served as Sunday School Superintendent for a number of years.

The Church had previously agreed that all offerings on this day, unless otherwise designated, would be used for air conditioning the building. Offerings and pledges totaled over \$10,000.

Rev. W. Landon Miller is pastor of the church.

—BR—

Seven new faculty members have been added to the Chicago Moody Bible Institute for the fall term. They are: Harold E. Garner, to the Christian Education Department; Don Hustad, Instructor in the Music Department; G. Coleman Luck, Dr. John Mostert, and Glen C. Atkins, to the Bible Department; Miss Natalie Ragland, Manual Arts.

## STATE MISSION WORK



Above is seen a building which is partially the result of gifts allocated by the committee on church building aid of the Convention Board. Forms are supplied for requests to be filled out by churches, and committees decide on amounts available. Church Buildings helped by State Mission money are investments that will pay heavenly dividends!

## 68 Baptists In Congress

NEW YORK, N.Y. —(BP)— Only 13 of the present 527 members of Congress list no church affiliation, according to a survey just published by Newsweek magazine. "But the rest of the lawmakers are proud of their faith, and are not ashamed to tell their constituents in which of God's mansions they worship," the magazine states.

Seventeen denominations are represented in the 80th Congress, with Methodist being the most populous. Catholics are second with 82, Presbyterians third with 69, and Baptists fourth with 68.

While Methodist Congressmen are divided 56-53 between Republican and Democrat parties respectively, 51 of the 68 Baptists are Democrats. This is caused by Baptist strength in the so-called "Solid South."

# If Mississippi Baptists Had Tithed

It would have been unnecessary to make all the campaigns, drives, and emergency collections which have been imperative at frequent intervals during all the 121 years of the life of MISSISSIPPI COLLEGE. These drives have been necessary for the very existence of the College, but

## IF MISSISSIPPI BAPTISTS WILL TITHE

No more special drives will be necessary. Adequate funds will be available for ALL Christian Education, Missions, Evangelism, and all programs which Baptists foster.

Mississippi College has had a glorious history in spite of difficulties, but her influence can be widened and her usefulness multiplied if she is amply supported. Baptists should do their best for the education of their ministers and Christian citizenship and for all causes which they foster. Nothing short of the TITHE should be considered.

"Bring ye all the tithes into the storehouse and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there will not be room enough to receive it."

MISSISSIPPI COLLEGE, CLINTON, MISS.





## Brotherhood Department

W. R. ROBERTS, Secretary  
Box 530 - - - Phone 2-1600 - - - Jackson  
JOAN HENDERSON, Office Secretary

### BROTHERHOOD CELEBRATES ANNIVERSARY

The Mesa Brotherhood of Walthall County celebrated their first anniversary on Sunday at the church. All day services were held with the usual church and Sunday school activities in the morning and a bountiful picnic lunch on the grounds at noon. In the afternoon Rev. Marcus Alexander gave the welcome address after which Howard Wilkinson of Calvary Baptist Church, Pricedale, conducted the devotional. Rev. Jas. A. Bryant, pastor of Calvary Baptist Church, gave the inspirational address which was a great message.

### PREPARE NOW FOR "LAYMAN'S DAY," OCTOBER 12, 1947

Brotherhood officers and pastors are reminded to begin immediately preparation for the observance of "Layman's Day" on Sunday, October 12. Pastors are interested in seeing their men develop and many will cooperate wholeheartedly with Brotherhood leaders in using men in every possible way on that date. Some suggestions are offered that may help in causing the church to recognize and appreciate the work of the men.

The officers of the Brotherhood should secure a complete roll of all men members of the church and make contacts with them to assure their being in services on "Layman's Day." If the pastor fills the pulpit, it is the duty of the Brotherhood to fill the

pews.

Some churches have found most effective the plans of using men as Sunday school teachers for all classes and departments above primary. Dozens of churches in Mississippi use a men's choir for either morning or evening services or both. Special music may be given by men. Men may be used for devotional programs in Sunday school and Training Union departments.

A special feature used in many states is that of presenting over the radio the special transcribed "Layman's Day" broadcast featuring addresses by Dr. Francis P. Gaines, President of Washington and Lee University, a great Baptist layman and Lawson H. Cooke, Executive Secretary, Baptist Brotherhood of the South. These transcriptions are made in Atlanta, Georgia, by the Southern Baptist Radio Committee and will be supplied to radio stations where local Brotherhood leaders are able to secure radio time on that Sunday. The Brotherhood Department in Jackson will order such transcriptions and furnish them to stations that will use them. A small charge is made for transcriptions. Surely, the men of our Brotherhood will not mind taking care of the expense which will probably not be over \$1.50 or \$2.50. Orders must be placed well in advance. Write to Brotherhood Department, P.O. Box 530, Jackson, Mississippi.

## SPARKS & SPLINTERS

Beginning August 10, Rev. J. A. Barnhill was with Pastor T. W. Green, Sardis Church, Copiah County, in an evangelistic meeting. There were 17 additions, 10 by baptism. Dodds Douglas led the singing.

Rev. Larkin Muskelley was the visiting preacher at Longtown during their revival August 10-15. There were 2 additions by baptism. Rev. C. O. Pate is pastor.

There were 51 additions in the revival at Yellow Leaf Church, Lafayette county, August 17-22, 25 for baptism. Rev. J. G. Lott, pastor of Calvary Baptist Church, Memphis, was the visiting preacher. This was his 19th consecutive year to be with this church in their annual revival. The church has a new and larger building and it was filled to capacity during the revival. The pastor of the church is Rev. P. N. Harlin.

Mt. Manna Church, Tate County, and Pastor Charles O. Pate were assisted in a revival August 24-29 by Rev. Larkin Muskelley. There were 4 additions, 3 by baptism. Pastor Tate writes in glowing terms of the preaching of Mr. Muskelley.

Recently Rev. N. R. Stone of Meridian, Mississippi brought a very inspiring message to our congregation here at the Stonewall Baptist Church. He was speaking in interest of a Hospital for Incurables in Mississippi. He produced evidence of a very grave need for such an institution. May God give him success as he seeks to raise funds for this most worthy undertaking.—SOLLIE I. SMITH, Pastor.

Rev. J. W. Oliver, Associational Missionary, preached at the Batesville church at the evening service recently. The new county worker was given a warm reception. He recently came to this work from Texas. Pastor R. W. Martin was away in a revival in the McIvor church.

Calvary Church, Perry County, Rev. Luther K. Turner, pastor, has elected Sunday School officers for the coming year and S. L. Palmer is superintendent. All the officers and teachers have agreed to tithe. (Editors Note: If there is another church in the state with all officers and teachers tithing, the Baptist Record would like to know about it.) The new building is almost complete and is already being used.

Mrs. Henry Alford Porter, widow of the prominent minister and writer, died in Charlottesville, Va.

Wiley Henton, Globe, Arizona, has been elected to assist in the loan department of the Home Mission Board for Arizona, New Mexico, and California.

Rev. Frank K. Brasington has been elected as superintendent of missions for the District of Columbia Baptist Convention.

Dr. Norman W. Cox, First Baptist Church, Meridian, Miss., recommends Billy S. Hilbun, Music Director of the First Baptist Church, to any pastor who desires a singer for meeting in October or November. His address is Box 508 Meridian, Miss.

A study of the 69 churches in the Southern Baptist Convention with more than 3,000 members shows that they gave \$9,010,807 in 1946 for their local work and \$3,345,230, 37.1 per cent, for missions and benevolences. First Church, Dallas, gave 57.2 per cent to missions to lead the South in percentage for missions.

First Church Meridian, Dr. Norman W. Cox, pastor, will have a revival meeting September 14-28 in which the preacher will be Dr. Bron Clifford. The singers will be Mr. and Mrs. Mel Dibble.

Dr. J. B. Kincannon of Fredricksburg, Virginia, has joined the faculty of the Golden Gate Seminary. He will direct the Department of Theology. Dr. Kincannon is an A.B. graduate of the University of Richmond and holds the Th.M. and Th.D. degrees from the New Orleans Baptist Seminary.

## — Woman's Missionary Union —

President—Mrs. Whma B. Sledge, Jackson; Exec. Secy—Miss Edwina Robinson

### ARE YOU A TITHER?

Mrs. Ned Rice, Stewardship Chairman

We have gathered together some excerpts from good Tithing literature which express the principle and teachings of tithing much better than we are able to do. Won't you please read and meditate upon these statements?

We will all agree that it isn't the lack of teaching that causes our failure to qualify as good stewards, but it is the practice—the carrying out in our daily lives what we know is right and best.

The truth taught in these quotations, however positively and emphatically we endorse it, unless we put it into practice in our own lives,—this truth, the explanation and discussion of it, will not be helpful either to us or to the Kingdom's extension and expansion.

Won't you please read these statements prayerfully and underscore them by making them a part of your own personal life?

Listen to money speak:  
"Dug from the mountain side or washed in the glen,  
Servant am I, or the Master of men:  
Earn me I bless you, steal me, I curse you;  
Grasp me and hold me—a fiend shall possess you.  
Lie for me; die for me; covet me; take me;  
Angel or devil I am just what you make me."

"Money is spiritual in function and in character. It can only be gotten as God gives the power for man to get it. It is significant that only beings who have souls can use it, exchange it, multiply it and glorify it. Through it God speaks to man, thereby seeking to control him."

"Money represents real cost in toil, sacrifice, saving, energy, effort and character so that it becomes a bit of coined character and a part of life and time and talents. It is valueless in itself but linked to God it can carry the message of life into all the world."

"The stewardship of money puts the Golden Rule in business in place of the rule of gold."

"The unconsecrated wealth of Christians is the greatest hindrance to the church's progress."

"Jesus teaches that a man's attitude to the Kingdom of God is revealed by his attitude to his material possessions."

"He is no fool who parts with what he cannot keep, to get what he cannot lose."

"I will place no value on anything I may have or may possess except in relation to the Kingdom of Christ."

"Give not from the top of your purse, but from the bottom of your heart."

"Earning maketh an industrious man; spending, a well furnished man; saving, a prepared man; giving, a blessed man."

The Tithe, God's Tenth, is a debt and there can be no such thing as "giving" or making a free-will offering to God until the debt has been paid. Everyone, rich or poor, who fully and promptly pays his debts to his fellow man thereby contributes to his own strength and honor. Certainly our debts to God are no less sacred

and binding than our debts to each other, and as for rewards, his own promise is, "He that honoreth me I will honor".

The Divine Order is "Tithes and Offerings", the one being an expression of our debt, the other of our gratitude. Both laws existed and were binding as long before Moses as the creation of man and will be binding as long as man endures.

The plan is clearly and definitely outlined in the Scriptures.

God promises special and peculiar blessings to those who observe His plan.

We shall not discuss material blessings at this time, but name some of the spiritual blessings that come to the obedient steward.

(1) Conscientious fellowship with God. Every honest, conscientious tither realizes that God is his partner. The drudgery and monotony of it disappear in the glow and glamor and glory of the divine partnership.

(2) Increased faith. Taking God at his Word in this matter increases faith in other matters.

(3) Increased strength in meeting other and severer temptations. If one has overcome the temptation to keep for himself that which is God's, he will be more able to overcome in all other temptations.

(4) Enlarged usefulness. The reward of work well done is more work to do. Having performed the duty of tithing faithfully one will be entrusted with more and larger duties.

(5) Increased spiritual vitality. The capacity to enjoy spiritual things. If God has trusted one with money and he has been unfaithful in that. He cannot trust him with spirituality, he would also misuse that for personal ends.

God OWNS, we owe. God owns all, including ourselves. We owe a minimum of one-tenth. We pay that and then out of love and gratitude we make offerings.

We are making plans now for the Stewardship Conference at Camp Garaywa Oct. 7-8. We need suggestions. We need to know how YOU are promoting the Stewardship of Tithes and Offerings in your Society or Circle or Auxiliary.

If you have used a plan successfully please pass it on to us and through us to others. A big contribution it would be.

Do you have a good poster or chart that you have used successfully, if so, please share it with others.

Let us think and talk and pray—the Stewardship of Tithes and Offerings.

—BR—

The Merton Avenue Baptist church in Memphis recently passed some very strong resolutions regarding the keeping of the Lord's Day. The resolutions called upon all church people to stand by the whole work of the Lord and live separated lives. The growing tendency to take the Lord's Day for sports and business was decried, and the Sabbath was urged as a blessing for Christians, and of good for the country. Robert Cannon is the pastor.

From Rome, Catholic organizations reported that tens of thousands of copies of the exchange of letters between President Truman and the Pope would be distributed throughout Europe to bolster the Roman church's sagging prestige.



# BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary Box 530, Jackson 105, Mississippi  
Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson

We have issued 2,300 study course awards in the young people's department the first six months of the year. Our goal for the year for this department is 4,000. We must not neglect this special group, 17-24 years of age. They need to study every book in their course.

## A NEW UNION IN HINDS-WARREN

Mrs. Yarbrough, associational director for Hinds-Warren Association reports a new Training Union at West Jackson church. This is a new church and they start off right by setting up a Training Union for all members. Mr. Robert Evens is the president of the adult union; Mrs. Nolan McCoy the Junior Leader; Miss Owin Hand is leader of the Story Hour. A later visit by Mrs. Yarbrough reveals they are carrying on in a splendid way. Each officer with a leaflet of his duties in hand and a spirit to make good.

## NOVEMBER 14TH IS THE DATE FOR THE ANNUAL MEETING OF ASSOCIATIONAL OFFICERS

November 14th is the date set for the Associational Officers clinic. This is an annual affair and will meet this year at First Church Jackson. The opening session begins at 10:00 a.m. and we close at 4:00 p.m. This meeting coming early as it does makes it imperative that all associational officers be elected at the regular session of the association. We will appreciate the cooperation on the part of associational moderators and associational directors in this. We should have no less than 500 in this meeting November 14th.

## MISSISSIPPI LOSES TWO GOOD WORKERS, PHILADELPHIA LOSES THREE

We regret to lose from our state Dr. Walter Johnson and family of Philadelphia. Dr. Johnson has made many friends since coming to Mississippi about five years ago. He believes in a real church program which builds Christian character, and has led the Philadelphia church in a fine way. His family—Mrs. Johnson, Paul and Kathleen, have also entrenched themselves in the affections of many friends. Miss Annie Pearl Hitchcock who has served as Church Secretary for about a year goes with Dr. Johnson to be church secretary of the First Baptist Church, Fayetteville, Ark., where Dr. Johnson goes to be pastor. We will miss their leadership. Miss Waudine Storey, Educational Director of the Philadelphia church goes to First Natchez September 15th to serve as Educational Director there. We are glad she is to remain in Mississippi. She has done a good job in her home church and we congratulate Natchez on securing her services.

## NEW HOPE CHURCH NESHOPA CO.

Thanks to Brother W. B. Boatner, pastor of the New Hope Baptist church in Neshoba Co. for a report on their recent study course. Their Training Union is only a few weeks old and they felt that the best way to get a good start was to have a study course for all age groups. Method books were taught, Mrs. Buford Robertson taught the young people and adults, Mrs. W. B. Boatner the Intermediates and Mrs. J. E. Fulton the Juniors. 36 qualified for awards, the

enrollment was 45.

## NEW ALBANY HAS SUCCESSFUL TRAINING UNION REVIVAL

Pastor J. R. Davis continues to lead in a splendid way the New Albany church. This is the third year he has led in a Training Union Revival the last week in August. The plan started the year before he came to New Albany and has proved to be a good time for them. There were many conflicts this year, but with them all the attendance was good reaching into the nineties. The enrollment was 115. Seven classes were taught, one for Juniors, two for Intermediates one for young people, one for adults, then one for Story Hour Leaders and one for Junior and Intermediate Leaders. On Wednesday night their regular executive committee meeting was held as a part of the courses taught. Plans for a Tuesday night visitation program was agreed upon and so through September each Tuesday night all who will participate will come to the church at 6:15. There will be a short devotional and the assignment of names of those to be visited. They will visit an hour and return to the church to report. The promotion day will be observed and they will also have an installation service the last Sunday night in September. The Training Union will conduct 120 cottage prayer meetings the week before the church revival, and during the week of the revival each union will meet in their regular room thirty minutes before the service for prayer. On Thursday night the regular Officers Council, divided into three periods was held as a part of the study course. This took all the time, an hour and forty-five minutes. It was a wonderful week declared by all who participated. A goal of 400 was set for the following Sunday night. This is written before Sunday night. We hope to get a report saying that the GOAL WAS REACHED.

## DAILY BIBLE READINGS

(1) Juniors (2) All Others  
Sunday (1) Mark 15:1-5. (2) Acts 4:32-37; 11:19-24.  
Monday (1) Mark 15:6-15. (2) Acts 9:26-30; 11:25-26.  
Tuesday (1) Mark 15:16-28. (2) Acts 13:1-12; 43-46.  
Wednesday (1) Mark 15:29-39. (2) Acts 12:11-17; 24-25.  
Thursday (1) Mark 15:4-47. (2) 2 Tim. 4:1-11.  
Friday (1) Mark 16:1-8. (2) Acts 14:19-28.  
Saturday—Sunday School Lessons.

—BR—  
"Dear Lord: On this Independence day we thank Thee for the spiritual independence made possible by Jesus Christ Thy Son. We pray in His Holy Name. Amen"—Mr. Perry Morgan, beloved Ridgecrest manager for many years now manager of Ridgecrest Boys Camp.

## Campbell To Miss. College



DR. L. BRACEY CAMPBELL

Dr. L. Bracey Campbell, for the past five years pastor at Marks, Miss., has accepted the call to teach on the faculty of Mississippi College. He will teach Christian Philosophy and Homiletics. He is an alumnus of the school and was active in all the college work during his student days.

Commenting on his work at Marks, he says, in part: "Mrs. Campbell and I leave with regret a people united, cultured, considerate, sympathetic and helpful to the pastor in his work for the Lord. There are deacons and deacons in the world, but there is not a finer company anywhere than this group of which P.M.B. Self is chairman. There are choir coaches and pianists many, but a pair superior to Charles Pate Gunter and Mrs. Otis Burton Wooley are not found. . . I leave this pleasant pastorate to devote my life to teaching thousands of young men and women. I am not leaving the ministry, but will engage in it in a more intense degree."

—Dr. Campbell's coming will add an eloquent and helpful instructor to the strong staff selected by Mississippi College.

—BR—

## Hear Of Prison Work

Pioneering in a new approach to the presentation of the Rehabilitation Program among the prisoners at the State Penitentiary, the Lexington Baptist Church heard effective testimonies by Chaplain A. R. Beasley and one of the prisoners in the morning worship service recently.

"Dutch", one of the prisoners, gave a personal testimony of finding Christ as Savior, being baptized by Dr. D. A. McCall, and related experiences showing the work and encouragement being shown the prisoners under the administration of M. E. Wiggins, superintendent of the State Penitentiary. The people of Lexington were enlightened and challenged to know of the fine work being done under the Rehabilitation Program. The people were glad to know that they shared in this work through money given into the Co-operative Program.

## Twenty-Five Years Ago

By Rev. R. A. Eddleman, Clinton  
Rev. L. P. Arrender of Delhi, La., assisted pastor J. J. Terry in a meeting at Topisaw, Lincoln county. There were four received for baptism.

Pastor D. W. Moulder had Rev. T. W. Greene in a meeting with him at Beulah church, Polkville. There were many obstacles but the meeting was good and the Lord gave the victory. Eight were baptized.

Rev. T. W. Greene assisted Pastor Landrum in a meeting at Braxton. These are the people that survived the cyclone and built a new church and new homes. There were fifteen added to the church during the meeting, nine by baptism.

Pastor T. J. Moore reports a good meeting at Magee in which 21 were added to the church, of whom 12 were for baptism. Rev. Bryan Simmons was the preacher and Joe Canzoneri led the singing.

Brother R. L. Wallace assisted for the fourth time in a meeting at Sturgis where he was once pastor. There were five additions to the church, three of them by baptism.

Prof. D. M. Nelson writes from Bloomington, Ind.: "My tithe account is \$125.00 overdrawn, my checking account is depleted, but I am signing this note (\$100.00), believing that somehow the money will be forthcoming when the day of maturity is at hand." Prof. Nelson makes this fine response after paying all his large subscriptions to the church building at Clinton.—M. O. Patterson.

The church at Clinton has secured a pastor. Dr. B. H. Lovelace of Parkland church, Louisville, Ky. He has accepted the call and will begin his work in Clinton the first of September. He preached there one Sunday in July and the people were well pleased with him. His work in Louisville is a fine testimonial to his ability and he is highly commended by those who are best acquainted with his work. The church at Clinton is in some respects the most important pastorate in the state and few opportunities in the South excell it. Dr. Lovelace comes at a financial sacrifice to himself. All the Baptists of Mississippi will welcome him into our brotherhood and fellowship of service.

## Mississippi Calendar Of Prayer

September 15—H. S. Groner, Supt. Baptist Memorial Hospital, Memphis; Melvin Roberts, Member Executive Committee, Brotherhood of the South.  
September 16—Mr. W. Harold Cox, Baptist Orphanage Board Member; Alfred Estes, Mississippi College Faculty member.  
September 17—Rev. Gordon Sansing, Vice-President, State Training Union Convention; John Hill, Clarke College Trustee.  
September 18—Cecil Travis, Mississippi College Trustee; Miss Hazel Burnham, BMC Faculty Member.  
September 19—J. Wesley Miller, President District Two Brotherhood; W.M.U. Training School.  
September 20—Mr. W. H. Cochran, Tiphah Association Training Union Director; Mrs. Iris Ritchey Carpenter, BMC Trustee.  
September 21—W. M. Gerrard, Baptist Memorial Hospital Trustee; Southern Baptist Theological Seminary.

—BR—

EDINEURG, Texas —(RNS)— The Mexican Baptist Convention of Texas, meeting here, adopted a resolution calling on President Miguel Aleman of Mexico to use his influence to insure religious liberty and justice to Protestants throughout Mexico.



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## Sunday School Lesson

BY HIGHT C. MOORE  
Sunday, September 14th  
**THE WISDOM OF HARMONIOUS LIVING**

Proverbs 3:30-31; 15:1, 18; 22:24-25; 25:18, 21-22; 26:20-21; Matthew 5:9; James 3:17.

**I. SELF-RESTRAINT IN HARMONIOUS LIVING.** (Proverbs 3).

30 Strive not with a man without cause, if he have done thee no harm.  
31 Envy thou not the oppressor, and choose none of his ways.

**II. EQUANIMITY IN HARMONIOUS LIVING** (Proverbs 15).

1 A soft answer turneth away wrath: but grievous words stir up anger.

18 A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.

**III. COMPANIONSHIP IN HARMONIOUS LIVING** (Proverbs 22).

24 Make no friendship with an angry man; and with a furious man thou shalt not go:

25 Lest thou learn his ways, and get a snare to thy soul.

**IV. KINDNESS IN HARMONIOUS LIVING** (Proverbs 25).

18 A man that beareth false witness against his neighbour is a maul, and a sword, and a sharp arrow.

21 If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink.

22 For thou shalt heap coals of fire upon his head, and the Lord shall reward thee.

**V. QUIETUDE IN HARMONIOUS LIVING** (Proverbs 26).

20 Where no wood is, there the fire goeth out: so where there is no talebearer, the strife ceaseth.

21 As coals are to burning coals, and wood to fire; so is a contentious man to kindle strife.

**VI. BLESSING ON HARMONIOUS LIVING** (Matthew 5).

9 Blessed are the peacemakers: for they shall be called the children of God.

**VII. WISDOM FOR HARMONIOUS LIVING** (James 3).

17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

### The Lesson of the Lesson Cultivate Goodwill

(1) Goodwill in Self - restraint. "Strive not with a man without cause."

(2) Goodwill in Spirit. "Envy thou not the oppressor."

(3) Goodwill in Speech. "A soft answer turneth away wrath."

(4) Goodwill in Forbearance. "He that is slow to anger appeaseth strife."

(5) Goodwill in Friendship. "With a furious man thou shalt not go: lest thou learn his ways."

(6) Goodwill in Testimony. "A man that beareth false witness against his neighbour is a maul, and a sword, and a sharp arrow."

(7) Goodwill in Treatment. "If thine enemy be hungry, give him bread to eat; . . . and the Lord shall reward thee."

(8) Goodwill in Preserving Peace. "Where there is no talebearer, the strife ceaseth. . . A . . . wood to fire; so is a contentious man to kindle strife."

(9) Goodwill in Promoting Peace.

## 68 Additions At West Laurel

**WEST LAUREL REVIVAL** — The Lord richly blessed during a ten day revival effort ending with the evening service on September 3. His presence was felt in a mighty way in the services as sinners prayed through in the old time way, as young people surrendered for definite service, and as Church members walked the aisles rededicating themselves to the Lord. Visible results were 43 professions of faith, 25 added to the church by letter, and four of our finest young people offering themselves for definite Christian service. One of these, Raymond Bishop, surrendered for the ministry and was licensed to preach after the clearest statement the writer has ever heard one make upon making known the call to the ministry.

Dr. Ira Cole of Memphis, Tenn., was the evangelist for the meeting. The messages rang true to the Word and thrilled the hearts of those who heard them. Rev. W. W. Grafton was the song leader and in addition to getting the people to sing, he inspired us with his solos.

Our people did much personal work and a real revival spirit seemed to prevail throughout the meeting. Cottage prayer meetings the week preceding served to prepare the way.—H. J. RUSHING, Pastor.

—BR—

**Correction**—In a recent edition of the Baptist Record the article regarding the forming of a church at Hazlehurst stated that there were "15 charter members." This should have been 59, since there were 59 people interested in starting the church. Evangelist B. H. Benton and Pastor Carey Cox of Hazlehurst led in the meeting.

Mize Church has recently completed a VBS. The enrollment was 61. Mrs. Glen Merritt was the principal and Rev. Bob Lowe is pastor.

"Blessed are the peacemakers."

(10) Goodwill in Practicing Peace. "The wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits."

### Gold in the Golden Text

Blessed are the peacemakers: for they shall be called the children of God. Matthew 5:9.

Wanted: Peace; peace with God first and foremost of all; peace with all good men everywhere; peace that will silence all unholy struggle throughout the earth and bring man under the benign banner of the Prince of Peace.

Wanted: Also peacemakers; men and women who cherish peace in their own hearts and cultivate it in their family circles and communities and use their good offices in the settlement of discord and exert themselves for the spread of peace to the ends of the earth. They live the reconciling life. They sacrifice no conviction, no conscience, no courage. But they avoid needless antagonism. They prevent conflict that is not constructive and promote peace in every way possible.

Blessed are they: Blessed in their character so much like that of the Lord; blessed in their consciousness of duty done; blessed in their contemplation of the holy results they have achieved.



## BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary  
Box 530 - - Phone 2-1600 - - Jackson  
DAUNIE JEAN SMITH, Office Secretary



DR. PAUL G. HORNER

Pastor of the Fifteenth Avenue Baptist Church, Meridian, where the State BSU Convention is to be held Oct. 31-Nov. 2, 1947, Dr. Paul G. Horner will bring the message at the closing session which will be a time of decision for all in attendance.

## Lipseys Honored By Hospital Dedication

The Mississippi Baptist Hospital's 100-bed new addition, now being opened, has received a \$1,000.00 gift for the dedication of a room in memory of Dr. Plautus Iberus Lipsey and Mrs. Julia Johnson Lipsey, the names of the donors, a couple, being withheld on request.

Dr. Lipsey, who recently died at the hospital, was one of its founders, a member of its first Board of Trustees and long-time Chairman of the Board.

According to D. C. Simmons, Chairman of the Hospital's Trustees, early completion of the new addition, now in the last stages of building, will require additional gifts from friends of the Hospital and the Trustees are soliciting gifts and offering dedications such as the Lipsey dedication.

—BR—

Calvary Baptists in Jackson on August 3, observed the seventh anniversary of the coming of Dr. and Mrs. Claud Bowen. During this time 2,676 members have been received, and \$556,610 given through regular offerings, of which \$141,733 went to mission causes. There have been 375 additions this year, of these 182 came for baptism. Numbers of dedications for full time Christian service have marked this pastorate.

Rev. C. O. Daniels, Scooba pastor, recently closed a good meeting at Wahalak Church in Kemper County. There were 2 additions. D. C. Vaughn, church treasurer, writes in glowingly terms of Pastor Daniels.

## POTPOURRI

Clarke College's BSU held its Pre-School Retreat on the campus, Aug. 28-31, having as their theme "All on the Altar." Dr. R. C. McGlamery, mission appointee to Colombia, was their special guest. . . MSCW BSU'ers will go to camp for their Pre-School Retreat Sept. 21-23. Miss McClellan will open the Workshop about the 15th . . . Of 66 Baptist students at Blue Mt., 54 were giving systematically, according to the August report which also revealed that 4 girls were continuing the Mission S.S. work up there then. . . Old Lady: And are you really content to spend your life walking about the country begging? Tramp: No, Lady, many's the time I wished I had a car. . . Which leads me to say, with all seriousness, that I, too, need a car, a new car, I believe, because the undependableness of my present one has caused me to miss several engagements already. . . Speaking of the Cooperative Program, someone has said that we should put all of our begs in one asket. . . Ky. Bapt. Hosp., Louisville, advertises its nursing course by saying it is "the best preparation for marriage".

## Ridgecrest Is Over For This Season

By Berth Prim

Approximately 22,000 persons have registered for the 24 conferences which began in June at Ridgecrest this year. Nearly \$6,000 was given to world relief by the B.S.U., the W.M.U. and Y.W.A. groups during those conferences.

Hundreds have volunteered for foreign mission, home mission and Christian service. Hundreds have re-dedicated their lives to Christ. More than 2800 college students, including the Ridgecrest Staff, attended the student week sessions.

A new, brick \$200,000 dining hall was completed to a usable state in the middle of July by the Jones Construction Company, Charlotte, N.C. having actually worked on the building for 60 days—a record time, W. A. Harrell, secretary of architecture at the Sunday School Board, said. The Ridgecrest kitchen will be enlarged to twice its present size so that food may be stored more economically and safely next summer, Ben Goddard, Chef, said.

—BR—

## Sunflower Makes Progress

Under the leadership of Pastor W. L. Marsh who came to the Sunflower church in December 1946, 16 have been added to the membership. The Sunday school has gained in attendance and the building fund is growing steadily.

Mrs. Marsh was principal of the Vacation Bible School in which 55 were enrolled. The church is going forward in a fine way. Members speak of the affection in which the pastor and his family are held by the church and in the community where they are proving to be a great blessing.

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New addition open—The second floor of the new addition to the Mississippi Baptist Hospital is now open and occupied by patients. Shown above is the first patient, Mrs. Sue Majures, of Jackson, to occupy one of the new rooms. With her is Mrs. Karenza Gilfoy, hospital superintendent and two nurses of the hospital staff, Mrs. W. D. Martin and Miss Lora



Black. Below, left to right, are Mrs. Gilfoy, D. C. Simmons, chairman of the Board of Trustees, and George W. Covington, chairman, of the executive committee of the Board of Trustees, standing beside the Nurses Chart Room on the new second floor. Nurses behind the counter are Miss Jerry Dalhart and Miss Hershey Quinn.

## Hospital Addition Opens At Jackson

With the opening of the second floor of the new Baptist Hospital annex recently the Mississippi Baptist Hospital becomes a 300-bed hospital, Mrs. Karenza Gilfoy, superintendent, said.

The second floor was opened to patients earlier in the week, and 25 minutes after the section was made ready with the final touches, five patients were checked in, Mrs. Gilfoy said. The third floor of the annex has been completed and is ready for the furniture. The first and main floor of the annex is finished and the furniture is in the building ready to be placed in the various rooms.

In addition to the new annex four new rooms have been opened in the maternity section; four more have been opened in the Green annex and a children's nursery has also been opened in the Green annex. The crippled children division has been temporarily moved from the fifth to the third floor, and the fifth floor will be devoted to operating rooms entirely which will include six rooms for major operations, six for minor operations, two for cystoscopies, and one plaster room. The doctor's lounge, doctor's lockers, and the superintendent of the operating room office will all be on the fifth floor.

Construction of the new wing began nearly two years ago, and so far it has cost \$420,000. Shortages of materials and labor, and ever-increasing high prices have beset the hospital builders to slow the work and keep progress to the minimum in many instances.

Most of the money for the erection of the annex has been by donations to the hospital. From the Co-operative program of the Mississippi Baptist Convention the hospital received up to July 31, this year, \$127,940 donations to the hospital up to July 31, brought the hospital \$335,583, thus the total receipts for the hospital reach \$463,573, leaving on hand now about \$43,523, D. C. Simmons, chairman of the board of trustees, said. To complete the annex, pay for the

Dr. Talmage C. Johnson, who for the past two years has been doing special education work with the United States Public Health Service and the North Carolina State Board of Health, has accepted a call to the First Baptist Church, Newton, N.C. He was formerly for 13 years pastor of the First Baptist Church, Kinston, N.C. Dr. Johnson is widely known as a contributor to religious journals and periodicals and is the author of a number of books.

Rev. Wayne E. Todd, of Hattiesburg, Miss., observed his fourth anniversary as pastor of the First Baptist Church in Danville, Kentucky, on Sunday August 3. The office staff prepared a special bulletin honoring the Todds for the occasion and the church presented them with gifts. During the four year period, both Rev. and Mrs. Todd, the former Myrtis Haynie of Gretna, Louisiana, graduate of Blue Mountain College, have made innumerable contributions to the church and to the community. An educational director, Miss Louise Cartledge, of Winona, Miss., has been added to the staff. A very successful Vacation Bible School was held with Miss Cartledge as Superintendent and the pastor as principal.

Dr. R. G. Lee, pastor Bellevue Church, Memphis, will preach in a revival meeting at 1st Baptist Church, Grenada, September 15-21, except on Saturday night. The pastor, Dr. Glen Eric Wiley, issues a cordial invitation to attend these services.

The Pearl City Baptist Church, Rankin county, will hold its fall revival Sept. 21-26, with Rev. James Thorn pastor of the Doyle Baptist church, Doyle, La., doing the preaching. This will be the second revival for the church this year. The spring revival was conducted by the Rev. Dan W. Moulder. The Rev. William L. Heath, of Clinton, is pastor of the church.

His many friends will be glad to know that Dr. Chester E. Swor is now at his home at 235 Mt. Vernon, Jackson, Mississippi. The doctors have decreed that he must stay in his cast until sometime in October, but he hopes to be able to resume his schedule sometime in November.

furniture, repair and remodel and reequip the rooms left vacant in the old part of the hospital it will require \$150,000, Mr. Simmons said.

Doctors and hospital officials are welcoming the opening of the new annex because it will be possible to render so much more and better service to the public requiring hospitalization.

Dr. C. L. McKay has completed 2 years as pastor of the Toulminville Church in Mobile, Alabama. During these 2 years there have been 216 additions, 107 by baptism and offerings have totaled \$70,299.

Every state in the Southern Baptist Convention has planned a state-wide evangelistic conference for 1948, according to C. E. Matthews, superintendent of evangelism for the Home Mission Board. Early reports indicate that 1947 baptisms will approximate the 1946 results.

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## Department of Church Music

LUTHER A. HARRISON, Secretary



BETTY RILEY

### CHURCH MUSIC OVER THE STATE AS I SEE IT

By Betty Riley

(Note: This is one of a series of articles by the summer field workers in the Department of Church Music).

As a teacher and choir director I have gone from one music school to another and from one revival to another this summer in almost every section of the state. I have found, generally speaking, three things to hold true. Very briefly they are discussed below:

1. Almost everyone in our churches realize the need of better organization in our church music program. We need leaders who know and love good sacred music, who will organize and develop age group choirs, quartets, and different groups for special music. As our church music program grows this need of leaders will be supplied to some extent but in the meantime we need leaders who will do their best with God's help.

2. Juniors and Intermediates are as energetic and enthusiastic in music training as they are in any other phase of church work. They are eager to learn and willing to be led, and of all the groups that I have worked with, they learn music more quickly than the others because of their intense interest. For the most part they are too young for individual voice training and the Junior and Intermediate choirs give them a chance to sing in a group and for God and His Glory.

3. Everywhere I have been I have found a deep love for good Gospel songs. I did not know before that everyone placed such emphasis on the music service of the church. To the average church member the music means a great deal and they feel they

## GOING PLACES

A. L. GOODRICH

Our Text: 1 Timothy 4:13c and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that they profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

### PRENTISS

While Pastor Sewell was in a revival at South Side, Jackson, I supplied for him. As always Prentiss people attended in large numbers and were attentive and appreciative.

I told them some of the Christian highlights of the recent European trip.

A new parsonage is to be built where the old one stood, which has been moved back, and a Sunday school annex is also to be built. The crowds have just outgrown the present building.

Record readers in Jefferson Davis County are now listed as follows: ANTIOCH 37, BASSFIELD 52, BETHANY 34, CARSON 50, EBENEZER 35, HATHORN 43, HEPZIBAH 47, OAK GROVE 24, Old Hebron, 1, PHALTI 52, PRENTISS, FIRST, 186; SOCIETY HILL 52, VICTORY 21, WHITESAND 57.

### TWO COUNTIES ARE NECK AND NECK

Information has just been received in the Baptist Record office that DeSoto and Grenada Counties lack one church each of being 100 per cent Baptist Record Counties. At each association assurance was given that an effort was being made to make each county 100 per cent.

Several other counties are close to the 100 per cent mark and this warning is given so that all may have a fair chance to be the first county in the state to be 100 per cent. And the Baptist Record guarantees to celebrate the occasion and give more than unusual attention to the county receiving this distinction.

—BR—

The Northwest Mississippi Pastors' Conference will meet September 16 at the First Baptist Church, Batesville, with Rev. Robert W. Martin as host pastor. The morning session will feature a period of worship led by Rev. Oliver Hood of Independence; reports from the pastors attending; an address by Dr. Chas. S. Henderson of Memphis on "The Minister with Good Taste" and an address by Dr. L. Bracey Campbell of Marks on "The Doctrine of Eternal Punishment." The afternoon session will be devoted largely to a study of the Book of Jonah, conducted by Rev. Milton C. Whitten of Hernando.

From the bulletin of the 1st Church, Brookhaven, we notice that Mr. C. C. Wallace, president of the Brookhaven Transit Company, has offered free transportation to and from Sunday school and church to everyone who has a Bible in hand on Sunday morning.

have missed quite a bit of the service if they miss the song service. Everyone loves to sing and will sing in your church service if given half a chance with a good pianist and a good song leader or choir director.

The job is not an easy one and it will take prayer, work and cooperation but I hope in the near future that every church will have a definite music program.

### STATE MUSIC CONVENTION

Every music lover of the state should be ready for a great Music Convention, October 3, 4, 1947, First Baptist Church, Jackson, Mississippi.

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

September 7, 1947

Church	SS.	T.U.
Laurel, First	527	113
Hattiesburg, 5th Avenue	439	148
New Albany	536	200
New Albany, including North Side Mission	563	
Crystal Springs	554	104
West Laurel	470	137
Jackson, Calvary	1,215	296
Jackson, Calvary, including Mission	1,248	329
Jackson, Davis Memorial	246	86
Jackson, Northside	311	64
Jackson, Southside	139	101
Jackson, Van Winkle	223	127
Jackson, First	1,117	325
East McComb	410	248
Ellison Ridge, Winston Co.	96	84
West Corinth	167	113
Byram, Hinds County	86	81
Rocky Springs, Yazoo County	22	
Glenfield, Union County	66	57
Liberty Hill, Panola County	73	39
Friendship Church, Pike Co.	196	129
Centerville	150	41
Soso	102	87
Brookhaven, First	805	124
Paynes Church, Tallahatchie County	145	73
Oloh, Marion County	165	120
Batesville, First	194	50
Wallerville	96	79
Houlka	87	42
Center Church, Union County	145	90
Gulfport, First, Yazoo Co.	452	142
Lucedale	257	74
Pascagoula, First	660	188
Hebron Church, Yazoo Co.	71	106
Hattiesburg, Main St.	669	249
Antioch, Lawrence County	58	25
Darling	56	31
O'Tuckolofa Church, Yalobusha Co.	72	
Providence Church, Tippah Co.	55	

August 31, 1947

Center, Union County	156	65
Liberty Hill, Panola County	76	47
Ellison Ridge, Winston Co.	104	122
Antioch, Lawrence County	39	
Tocowa, Panola County	44	31
Friendship, Pike County	180	130
Rocky Springs, Yazoo County	41	
Chalybeate	51	40
Harrisburg, Lee County	260	94
Soso	119	87
Brookhaven, First	685	124
Paynes, Tallahatchie Co.	145	91
Hebron, Yazoo County	61	84
Cross Roads, Webster County	57	42

—BR—

Recent visitors to the Baptist Record office are: Rev. C. O. Estes, Canton; Miss Martha Carolyn Wells, New Hebron; Rev. C. M. Day, Durant; John W. Cook, Laurel; Rev. and Mrs. Guy Little, Crystal Springs; Rev. Robert C. Cannon, Memphis, Tennessee; Rev. L. F. Haire, Sherman; Rev. Clarence Palmer, Fulton; Dr. W. Landon Miller, Brookhaven; Rev. G. W. Smith, Pelahatchie; Sara Ruth Boucher, Eupora; Libby Joan Hemphill, Eupora; Dr. Bryan Simmons, Ellisville; Rev. Bob Lowe, Clinton; Rev. S. E. Byler, Okolona; Rev. J. Hubert Hammett, Yazoo City; Rev. Ben Seitz, Jr., Starkville; Rev. N. E. Stone, Meridian; Rev. Earl Brooks, Weir; Rev. A. H. Childress, Lula; Rev. H. Grady Wilkes, Duncan; Rev. Charles Everitt, Charleston; Rev. Gordon Sather, Clinton; Miss Ann Swetnam, Union; Rev. M. P. Jones, Wesson; Andrew Ballew, Memphis, Tennessee; Mrs. Walter Mullen, Elouise Mullen, Ersalene Mullen, Mr. and Mrs. Versie Nations, Iva Nell Nations, V. C. Nations, Annale Nations, John Paul Nations, Betty Jo Nations, Mrs. Steve Butler, Dorothy Butler, Kathleen Butler, Ralph Butler, Billy Boyte, Iva Pearl Crane, Evelyn Crane, Lucy Crane, Mildred Fugler, Roy Lee Watson, Berry R. Givens, Mrs. J. A. Givens, all of Brookhaven; Clyde L. Davis, Union; Dr. Walter L. Johnson, Philadelphia; Laurence Crawford, Houston, Texas; Kathleen Roberts, Jackson; A. L. Gross, Columbia, S.C.; Rev. M. M. Brown, Clinton; Mrs. J. A. Anderson, Belzoni; L. R. Magers, Clinton; Robert Moore, Clinton; Rev. G. S. Jenkins, Lucedale.

**INFORMATION NEEDED:** Someone sent a photograph of a group of children and in some way the photograph has gotten separated from whatever information was sent with the photograph. There is nothing on the photograph to indicate its source. It is in color and not a simple black and white photograph. If the person who sent us the photograph will send us more information about it we will be glad to use it in the Baptist Record.

The Batesville church enjoyed a visit from Rev. and Mrs. L. C. Pinnix of King's Mountain, N.C., on a recent Sunday. He preached and she sang. Mrs. Pinnix is the former Louise McMahon of Batesville. The visit was greatly enjoyed.

Judge V. D. Rowe, Sr., Chancellor of the 3rd district, chairman of deacons and teacher of the Men's Bible Class of the First Baptist Church, Winona, died suddenly at noon, September 1st. Judge Rowe was a trustee of Mississippi College. His funeral was greatly attended by friends from over the entire state.

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## THREE CHURCHES ENJOY FISH FRY

Mt. Gilead, Salem, and Siloam churches, Lauderdale County, Rev. Alex McGrew, pastor, recently enjoyed a fish fry with 126 present.

Soft ball games, fish frying and eating and spiritual fellowship featured the outing.

On the following Sunday all three churches held a joint meeting with Salem church. Dinner was served at noon.

—BR—

## SUMMER WORK IN HAWAII

By Corinne Griffin

From cadences of music and laughter we first learned of the glamour and romance of Hawaii. Her sweet singers told us in soft harmony of an exotic landscape, the fragrance of countless blossoms and the whisper of century-old palms. Then the Pearl Harbor incident revealed to us that the islands were not just the ethereal paradise of which we had dreamed but actually a spot on the map. And now with so much discussion of the forty-ninth state, the whole world knows about Hawaii. The appeal of Hawaii is stronger than ever, because Hawaii has become so real to so many thousands.

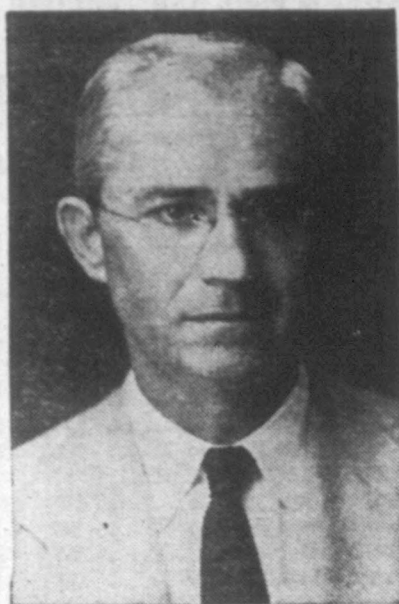
Landing in Honolulu is a gala event! Our party of 13 felt the traditional friendliness when all the smiling people came to welcome us as we emerged from the clipper and bent our necks for the fragrant flower leis woven for us. Soon we were rushed to the home of Rev. and Mrs. Victor Koon where we met a number of the missionaries and young people from the churches in Honolulu.

That first week we spent in sight-seeing and visiting in the churches of that city before going to Kokokahi for a week's encampment. There the days were packed with unforgettable experiences! All of the churches from the other islands were represented at this "little Ridgecrest" with its picturesque setting of flower-gay hillsides, palms tossing in the breeze, and clouds piled up in fantastic patterns overhead.

Rev. L. O. Harris, head of the Baptist Bible School in Honolulu, was in charge of the program which was carefully planned to meet the spiritual needs of those present. This short time of fellowship was a great blessing to us students just before we ventured into the work that we had gone to do. A representative committee of missionaries met while at the encampment to decide where each member of our group could best serve for the remaining weeks. By the end of the week we were saying our alohas before separating to begin work on the various islands. The Hawaiian Islands comprise eight inhabited islands stretching southeast to northwest almost 1,200 miles. Southern Baptists have work on five of these eight islands. Web Carroll, Tennessee's representative, and I were sent to the southern most island of Hawaii about 200 miles from Honolulu. This "Big Island" has two-thirds of the territory of the Islands with Hilo as its principal city.

The church in Hilo is the youngest in the Islands being a little more than one year old. The east coast of the island on which Hilo is located was hit hard by the tidal wave in April of last year. After the tidal wave the men of the church gathered up enough materials from the ruins of buildings to construct a church to meet their present needs—the people of the church call the attractive little building "the gift of God." Rev. Tucker Calloway pastored the church during its first year, but left for Japan soon after we arrived to begin his permanent mission work there. At the present time, Dr. and Mrs. Leonard are our only missionaries on Hawaii, but a new pastor of the church is expected soon.

Around 90 boys and girls were enrolled in the Bible School which was the first thing on our program for the sum-



Malcolm Gillis, professor of mathematics of The University of Florida, who becomes head of the mathematics department of Blue Mountain College September 11.

—BR—

## Wade Has Progress

The Wade Baptist church under the leadership of Rev. W. C. Wyatt of Biloxi is building a new house which will accommodate 500 in the auditorium. Sunday school attendance runs from 65 to 100 under Superintendent L. D. Waltman. An active men's class under Prof. J. J. Melvin, and other classes minister to the people. An active B.T.U. with Prof. A. E. Bradley as director is having around 65 in attendance.

The revival was led by Rev. O. C. Cooper of Greenfield, Tenn., and Mrs. Cooper assisted with the juniors. Dinner on the ground launched the meeting, and there were eight who united with the church.

—BR—

Sam Ed Bradley has been elected field superintendent of the Louisville Baptist Orphans' Home.

mer. As they had never heard of a VBS, the children came with a great deal of curiosity, but soon entered into the spirit of the school and worked diligently in every phase of the program. Our hearts were thrilled when eight juniors came forward giving their hearts to Christ at the close of a consecration service. Later in the summer, we took about 30 junior boys and girls up near Kilauea Volcano for a week's camp. The program was similar to any camp program with a time for Bible study, sing-spiration, inspirational messages, recreation, etc. Toward the end of the week there were evidences that many of the spiritual needs of those juniors were met which made the camp worthwhile.

The summer work was climaxed with a youth revival sponsored by the members of the Philadelphia Club in the church. When the idea was first introduced to them, the members could not conceive of "going to church every night"; but by the end of the week everyone wanted to continue indefinitely. During the week there were 80 decisions made for Christ. About 50 of them were sincere conversions and others came to rededicate themselves to His service. The club of "brotherly love" helped greatly in advertising the revival and in bringing friends to the services. The auditorium was packed each night!

If I were permitted to deal in superlatives for volumes, I still would be unable to express adequately the blessings of this summer in Hawaii. I would like to spend a great deal of time in just telling you of various individuals. The Lord has richly blessed Southern Baptist efforts in the short while since work was begun in the islands, but from every island the same request was voiced—"Tell those Southern Baptists to send us workers."

## What and Where To Get It

By J. E. Dillard

1. General and specific information about the Three-Month Tithing Campaign will be found in **The Baptist Program** (mailed free to all pastors), the **Bulletin Service** (used by many churches); articles, editorials, displays, etc., in the state papers, mission journals, and the Sunday School Board and other denominational publications.

2. Stewardship and tithing tracts and enlistment cards may be had free from the state secretaries.

3. Complimentary copies of the book "Bible Stewardship" and "Building a Stewardship Church" have been mailed to all pastors. Extra copies may be had from the Baptist Book Stores (20 cents, each, \$2.00 a dozen).

4. Three Stewardship posters have been mailed to all pastors. A new issue of the poster "Calling All Southern Baptists" is now in press and will be mailed to pastors free as long as the supply lasts. Write to the Executive Committee, Southern Baptist Convention, 127 Ninth Ave., North, Nashville, Tennessee.

5. The campaign songs: "Trust, Try and Prove Me" is number 393 in the Broadman Hymnal. The words "When Baptists Learn to Tithe" may be sung to the tune "Since Jesus Came Into My Heart." This is number 276 in The American Hymnal.

6. The "Prove Me Hour" broadcasts may be heard over many radio stations (call local station). Many pastors are giving part of their radio time to the promotion of this special effort.

7. A folder with suggestions for Responsive Reading, Supplemental Lesson, etc. for October 5 will be mailed all pastors and general Sunday School superintendents shortly.

**OCTOBER 5 IS TITHER'S ENLISTMENT DAY.**

—BR—

## "Ear Marks" Of Modernism

By J. E. Heath

I am using the word "Modernism" in theological terms as over against "Fundamentalism." True Fundamentalists hold the Bible to be a divine book, written by men divinely inspired by the Holy Spirit, so that it not only contains the Word of God, but that it is the very Word of God. And that it is—as it was originally written—free from error and absolutely trustworthy. Fundamentalists also hold that: "All scripture is given by inspiration of God, and is profitable for instruction in righteousness; that the man of God may be perfect, thoroughly furnished unto all good works." (II Tim. 3:16-17).

But Modernists deny the verbal inspiration of the scriptures, and hold that while the Bible contains the Word of God, it also contains error. They hold that the Prophets wrote what they believed but were sometimes mistaken; and that even "Jesus" shared the ignorance of the days in which He lived and was mistaken about some things, even though He was a good man and a great teacher. They are very subtle in their teaching, and as the Serpent beguiled Eve with his subtlety, even so will the Modernist try to deceive earnest seekers of truth.

Harry Emerson Fosdick of New York City is a good example. He can say very nice things about "Jesus"; he will go so far as to say that He was divine. But he denies His deity, His virgin birth, His miracles, His substitutionary death and His bodily resurrection. Beware of Modernism! For it is energized by Satan who is the arch-enemy of God. All Modernists are "wolves in sheep's clothing", and their ministry is that of proselyting for hell. Do not be deceived and carried away with their enticing words.

I have just finished reading a book written by one of them. The title of the book is "The Divine Fatherhood," written by Henry M. Bullock. I did not get very far into the book until I found some of the "ear marks" of modernism. This is what I found: In referring to the writing prophets of the Old Testa-

## When You Say You Tithe, Tithe

By Louie D. Newton

Some years ago, when a group of Southern Baptist pastors were discussing sermon topics and treatment, Dr. F. C. McConnell, pastor of the First Church, Anderson, S.C., was asked for his outline on tithing. He replied:

"When you say you tithe, tithe!"

There was a moment of suspense, smiles. And then it began to dawn on the group that Dr. McConnell had stated the whole case in one short sentence. I have repeated that sentence many times, and it always registers. Almost the identical group that heard Dr. McConnell make the statement the first time were together on the Queen Elizabeth, returning from Copenhagen. We asked him if he had a sermon for the tithing campaign this fall. He said he did. We asked him for his outline. He replied:

"When you say you tithe, tithe!"

—BR—

**ST PAUL, Minn. —(RNS)—** A Minnesota school district has been advised that there is no legal authority to provide free transportation for parochial school students in public school buses, even though no additional cost is involved.

On August 6th Noel Barlow was licensed to preach by Davis Memorial Church in Jackson. He is the superintendent of the Sunday school in that church, where, according to Mrs. A. R. Hagan, he is doing a fine job.

ment, he said "Nahum thought of God as a being whose purpose was to assert almighty and avenging power on behalf of Israel, and he did not glimpse the fatherly love of God which Hosea and Jeremiah had experienced." Here he is criticizing the prophet Nahum, because he does not agree with his idea of the Fatherhood of God and the brotherhood of man. He doesn't consider the fact that the prophets all were moved along by the Holy Spirit to write down the very words that they wrote; but that they had conceptions and opinions of God, which sometimes were wrong.

Beware of such blasphemy! Then reading on, I found where he referred to the Lord Jesus Christ, and said: "Jesus assumed that God was the One God and Father of all men." What blatant blasphemy! The very idea of the Lord Jesus Christ assuming anything! To assume means: "To take to or on one's self, as without authority or in excess of what is proper; to take for granted; suppose." (Webster's Collegiate Dictionary). Then he goes on to say: "It is plain, too, that his thought of God as father was an intimately personal matter." These two quotations are found on page 20. Then on page 21 he refers to, "The conviction of Jesus." Also on page 22 he refers to the Lord Jesus as one who was uncertain, but "So emphatically did Jesus believe" etc. It all goes to show that he does not consider the prophets of the Old Testament divinely inspired; and that he considers the Lord Jesus as one who did not know, but that He was only a student of the Word; and that "Jesus thought", and "Jesus believed", and "Jesus assumed"; and that "Jesus had convictions", etc.

Nowhere in the New Testament do we find where He had "convictions" of anything; Nowhere do we find where He "assumed" anything. Nowhere do we find where He "believed" anything; but we find that He taught with authority; that He spoke what He KNEW. All His teaching was emphatic, and His emphasis was: "Verily, verily, I say unto you." Nowhere in the New Testament do we find the Lord Jesus teaching the universal Fatherhood of God, nor the universal brotherhood of man. But He taught that men must be born again to become the children of God. He also plainly told the Jews that were persecuting Him: "Ye are of your father the devil." Beware of the modernism taught in the book "The Divine Fatherhood" by Henry M. Bullock.